Church News of the Week.

Miss Helen Long, state college secretary of the Young Women's Christian association, has returned to her home in Auburndale, after a five-months' trip through the class during which will continue in session through the week, Everybody welcome. W. P. Knapp, paster in charge. trip through the state, during which visited the headquarters in this city. The board of managers met Wednesday. The annual meeting will be held next Tuesday evening. Election of officers' for the year will be made and other business which calls for a large attendance of the members. Miss Timberman will be the soloist.

Charles N. Crittenton, the evangelist, will hold meetings in the following places in Scranton, beginning June 7th the 16th inclusive: Hyde Park Simpson Methodist Episcopal church. June 7; Providence Methodist Episcopal church, June 8; Green Ridge Presbyterian church, June 9. Remaining meetings until further notice at the Scran-

To-morrow St. Leo's church at Ashley, of which Bishop Hoban is rector, will be dedicated, Mgr. Sebastian Martinelli will pontificate and Rt, Rev. Bernard McQuaid, bishop of Rochester, will preach. Archbishop Ryan, of Philadelphia, will also be present. In the evening Bishop Hoban will sing pontifical vespers and the Very Rev. Thomas Conaty, rector of the Catholic university in Washington, will preach.

The union meeting of the city auxiliaries of the Woman's Foreign Missionary society of the Methodist Episcopal church will be held in Elm Park church on Monday, June 7, 1897, at 3 o'clock p. m. The meeting will be in charge of Asbury and Court Street auxiliaries. The following programme will be pre-Singing

Reading Scripture lesson. Prayer.

A paper on India......Mrs. J. S. Miller A paper on Japan.....Mrs. J. W. Tutttle Reading of letter from Japan.

Miss Bessle Reel

The First district of Lackawanna County Sunday School association will hold a convention in the First Presbyterian church on Tuesday evening, June 8. This district comprises the city of Scranton. The county convention will be held in the Young Men's Christian association building, Scranton, on July 1. This district convention is called to effect a permanent organization, and select officers for the ensuing year, to make necessary preparation for the coming county convention, and to consider some important questions in connection with the Sunday school work in this city.

RELIGIOUS NEWS NOTES.

Rev. James Hughes, of Kimberly, South Africa, will address the Baptist ministers' conference next Monday morning at 16.30 in the Penn Avenue Baptist church.

Rev. Thomas De Gruchy, pastor of the Jackson Street Baptist church, will preach a special sermon tomorrow evening, Topio, "The Model Woman." After the sermon the ordinance of bapism will be administered.

rhomas Bell, pastor of the Plymouth Congregational church, returned Tuesday from Buffalo and Cleveland where he spent the past nine days in recuperation. For several months Mr. Bell's health has been much impaired and he has been unable to attend to his

pastoral duties as regularly as usual. The Rev. J. L. Race, pastor of Cedar Avenue Methodist Episcopal church, will address the meeting at the Railroad department of the Young Men's Christian association tomorrow afternoon at 3.45 o'clock for railroad men ard their families. The railroad quartette will furnish music.

The sixty-sixth annual meeting of the Pennsylvania Universalist state convention will be held on June 8, 9 and 10 at Reading. The delegates from the local church are Mrs. A. B. Nicol, Mrs. Rose Danner and William Owens, and from the Young People's society, Miss Ida Smith, Miss Ida Barber and Mrs. F. A. Branda. The local pastor, Rev. W. Dhippen, will preach the occastonal sermon.

TOMORROW'S SERVICES.

St. Luke's Parish-Rev. Rogers Israel, rector, Rev. Edward J. Haughton, cur-ate. Whitsunday or Petecost, St. Luke's Church-7.30 a. m., Holy Communion; 9.15 a. m., Sunday school

prayer and sermon.

communion; 10.30 a, m., morning prayer and sermon; 3 p. m., Sunday school; 7.30 , evening prayer and sermon. George's, Olyphant, Edwards Hall-3 p. m., Sunday school; 4 p. m., evening

St. Mark's, Dunmore-8 a. m., holy

nt David's Church-Corner Jackson street and Bromley avenue. Rev. M. H. Mill, rector. Whit Sunday. 10.30 a. m., morning prayer and sermon; 2.30 p. m., Sunday school; 7.30 p. m., evening prayer and sermon; Friday, 7.46 p. m., evening prayer and address. All persons welcome at all services. come at all services.

United Evangelical Church, Capouse enue-C. D. Moore, pastor, Commun-services at 10.45 a. m.; preaching at 7.30 p. m. These services will be in charge of Rev. H. W. Buck, presiding elder of Louisburg district, Central Pennsylvania conference,

All Souls Universalist Church—Rev. F. Whippen, pastor. Morning subject, "The Evening subject, "The Vengeance of

Gospel Tabernacle-Jefferson avenue, Dunmore. Morning prayer meeting at 8.30 a. m.; preaching and communion service at 10.30 a. m., by the Rev. W. P. Ray, of Hawleyville, Conn: Sunday achool at 12 m.; goepel love feast at 6.30 p. m.; regular preaching at 7.30 p. m., con-

PIMPLY

Grace Lutheran Church-Corner Madison and Mulberry. Rev. Foster U. Gift, pastor. Services at 10.30 a. m. and 7.30

Free Methodists will have preaching in Co-operation hall, 126 North Main avenue, Hyde Park, this Sabbath, at 2.30 p. m. All welcome, John Cawanaugh,

Welsh Calvaniatic Methodist church-Bellevue, Rev. John T. Morris, pastor. Preaching in Welsh by the pastor. Morn-ing and evening service at 10 o'clock and 6 o'clock respectively. Sabbath

school at 2 p. m.

First Church of Christ (Scientist)—No.
519 Adams avenue. Sunday service, 10.59
a. m. Testimonial meeting Friday evening at 8 o'clock. All welcome. Seats

free.

Jackson Street Baptist Church—The pastor, Rev. Thomas de Gruchy will preach at 10.30. Topic, "No One Cared For Me." Bible school at 2 p. m., Continental minsion, 2 p. m.; evening service at 7 o'clock prompt. Praise and song servide, assisted by William Stanton, cornetist and William Allen, violinist, with large chorus, followed by a short sermon. Topic, "The Model Woman." Immediately at the close of the service the rite of baptism will be administered to a number of candidates. You are all welcome to all the privileges of our church. Seats are all free, St. Mark's Lutheran Church—Fourteenth and Washburn street. Rev. A. L.

st, Mark's Lutheran Church—Four-teenth and Washburn street, Rev. A. L. Ramer, Ph. D., pastor. Whit Sunday. Services, 10.20 a. m. and 7.30 p. m. The Holy Communion will be celebrated at the morning service; preparatory service for Holy Communion tonight at 730 Zion's Lutheran Church-Rev. P. F. Zizelmann, pastor. Whit Sunday. The

Zizelmann, pastor. Whit Sunday. The Holy Communion will be celebrated at 10.30. Sunday school at 2 p. m.
St. Peter's Lutheran Church—Rev. J. W. Randolph, pastor. Whit Sunday. Services preparatory to the Holy Communion at 10 a. m.; the Holly communion will be celebrated at 10.30. Rev. R. Conrad, of Pittston, will officiate. Christ Lutheran Church—Rev. H. Lusse. Christ Lutheran Church-Rev. H. Lisse pastor. Whit Sunday. Preparatory service at 10 a.m. The Holy Communion

will be celebrated at 10.30. Evening vesper service, 7,36 o'clock, Simpson Methodist Episcopal Church-J. B. Sweet, pastor, Morning-Prayer meeting at 8.30; preaching service at 10.30; meeting at 8.39; preaching service at 10:30; sermon by the pastor, text, Mark ix. 38-37, subject, "True Greatness;" class meeting led by S. Wrigley follows the sermon; Sunday school at 12 o'clock; Junior Epworth league at 3 o'clock. Evening—Epworth league at 6:30, subject, "Plain Words to Everybody," leader, G. L. Peck; preaching service at 7:30, sermon by the pastor, text, Isaiah lxiii, 1, subject, "The Sentine's Challenge," All wooday seests free A welcome to all, Monday seats free. A welcome to all, Monday evening at 7.30 the commoncement of the Crittendon evangelistic services in this seats free

First Welsh Baptist Church-South Main avenue, Preaching at 10 o'clock and 6 o'clock, Sabbath school at 2 p. m. The pulpit will be occupied by Rev. James Hughes, a visiting divine. Welsh Calvinistic Church-South Main avenue, Rev. Hugh Davies, pastor. Morning service at 10 o'clock. Sabbath school at 2 p. m. Evening service at 6 o'clock. Preaching by pastor, in Welsh. Flymouth Congregational Church—Ser-

vices at the usual time. Preaching at 10,30 a. m. and 7,50 p. m. Sunday school at 12, and Y. P. S. C. E. at 6,30 p. m. The pastor being called away, the Rev. B. G. Morgan, B. A., will preach morning and evening. The public are cordially invited

First Beptist Church—Scranton street, Rev. S. F. Mathews, pastor. Prayer meeting, 10 a. m. Sabbath morning, Dea-con Jones, leader. The theme for Sab-bath morning will be "The Blessedness of Temptation," James 1:12. Sabbath evening the "Memorial Supper" will be observed at the close of the preaching Becook, superintendent, Industrial school for children, Saturday, 230 p. m., Church—F. P. Doty, pastor. Quarterly messal annie E. Morgan, leader. Young people's prayer meeting, 6.30 p. m., Carrie Hall, leader, All are cordially invitable.

service at 9.30, preaching at 10.30 a, m. pastor at 7.30 p. m. A welcome to all.

In last lesson we saw how anxious the spostle was to save the church from the

supreme fault of the Jews, who measur-

CAUTION. Today's lesson deals with

another Judaistic folly, closely related

to the other. There had grown up in the nation a fanatical activity in teaching

with a view to promote the faith. Many esteemed it the height of earthly honor to be called rabbi, or teacher. (Matt. xxiii, 7.) They abandoned ordinary call-

UTILITY. To enforce these dissuasive

Sunday School Lesson for June 6.

with whom they were associated. This fact accounts for the difference in the style and matter of the Pauline and Cath-used (verses 5 and 6). First, it hurts oth-

olic epistles. The former were addressd to converts among the Gentiles, who were spark may cause a great confiagration, liable to retain the practices and views reducing buildings to ashes and render-

of the Gentiles, while the latter were addressed to those who had been Jews, who might be disposed to Jewish ways. It is very fortunate that the doctrine of the New Testament was delivered in this practical manner, rather than in the form

of systematic theology, as in our day.

Here we find the key to the book of James man who possesses it (Mark vii, 15). It which is an antidote to Jewish influence.

ed every man by the soundness of his faith and paid little regard to his out-ward life. some words leave a stain upon the very soul of the man who utters them. No

xxiii, 7.) They abandoned ordinary callings to engage in public disputations and make proselytes (Matt. xxiii, 15). All this jesus discouraged among His followers, and urgod them to look to Him as the teacher, (Matt. xxiii, 8). So James in this epistle, after showing that a mere intellectual acceptance of the truth to look.

duly aspire to the work of a master or teacher, (verse i). He reminds them that teachers are liable to err and come under duration. The apostle states the fact,

great condemnation, that it takes a re-great condemnation, that it takes a re-markable man, one well-nigh perfect to fill this important station, (verse 2). In this there is no disparagement of the teacher's office which is Divinely institut-ed (Eph. iv, 11), but a check upon un-worthy persons who seek to enter it.

diviation. The apostic states the fact, without accounting for it. But Jesus gives the secret. "Of the abundance of the heart the mouth speaketh." (Luke vi, 45). The speech cannot be regulated by art or device, or made subject to one's purpose. It is the spontaneous outflow of what is within,

words the apostle next shows to what high use the human tongue may be devoted, and what will be its power when used rightly, at another time wrongly. A

words the apostle next shows to what high use the human tongue may be devoted, and what will be its power when used rightly. This he does by two comparisons. The first is the bit with which a horse may be governed (Psaim xxxii, 9), and rendered serviceable to its owner (verse 3). The second is the helm by which a ship may be guided, even though driven by flerce winds (verse 4). The value of the bit and the helm as instruments is determined, however, by the strength and goodness of the man behind both. A weak man could not manage a horse or sail a vessel, neither could a bad man be trusted to make the attempt. So this organ of speech is a wespon of great power for good only when wielded aright. He who cannot control his tongue ought not to be a teacher. A man of great poise, symmetry and strength is alone worthy. The loquacious, ambitious declaimer must give place to the one of solid and enduring worth.

DUPLICITY. Now comes a remarkable phenomenon (verses ? and 10). The sable will at one time be used rightly, at another time wrongly. A man will praise God, and shortly after curse man. Blessings and cursings proceed out of the same mouth. This duries man will praise God, and shortly after curse man. Blessings and cursings proceed out of the same tongue will praise God, and shortly after curse man. Blessings and cursings proceed out of the same tongue will praise God, and shortly after curse in whill praise God, and shortly after curse man. Blessings and cursings

lectual acceptance of the truth is less im-portant than the Jews supposed, caution-ed the disciples that they might not un-his own speech (verses 7 and 8).

and 7.30 p. m., by the pastor, C. M. Gifffin, D. D. Sunday school at 2 o'clock, and Epworth League at 6.30 p. m.
Second Presbyterian Church—Rev. Charles & Robinson, D. D., pastor. The pastor's sermon to the children in the morning, and also a sermon on "Increase by Surrender," In the evening the sub-ect, "The Blessed Invitation." All seats free at night, All welcome at all services.

free at night. All welcome at all services.
Church of the Good Shepherd-Green Ridge street and Monsey avenue. Whitsunday-Holy communion, 5 a. m.; morning prayer, holy communion and sermon, 10.39; Sunday school and Bible class, 2.30; evening prayer and sermon, 7.30. All seats free. All welcome.
Green Ridge Baptist Church-Rev. W. J. Ford, pastor, Services at 10.39 a. m.

J. Ford, pastor. Services at 10.39 a. m. and 7.30 p. m. Subject in the morning, "Ye Are the Salt of the Earth;" communion at the close of the sermon; subject in the evening, "Why Attend Church." Zion United Evangelical church-Sun-

Zion United Evangelical church—Sunday school, 9,30 a. m.; K. L. C. L. 100g se. v.c., 6,30 p. m.; preaching, 19,20 a. m. and 7,45 p. m. by Rev. H. W. Buck, of Lewisburg, Pa. Everybody welcome to all services. All seats free.

Green Ridge Presbyterian church—Morning service, at 19,30; sacrament of the Lord's supper; Bible school at 12 cclock; meeting of the Endeavor society, 6,45 p. m.; evening service, 7,46, Rev. Isaac J. Lansing, D. D., of Boston, will conduct the morning service, and will conduct the morning service, and preach in the evening. All are welcome. Penn Avenue Baptist church—Rev. Jog-in K. Dixon, D. D., pastor, Services at 19.30 and 7.39 o'clock, Subject of the morning, "A Communion Fore-gleam." The sacrament of the Lord's supper will The sacrament of the Lord's supper win be observed after the morning sermon. Subject of the evening, "A Cure for the World's Hurt." Theme suggested by the Jubilee of the American Medical association, now in session in Philadelphia The choir will render the "Hallelujah Chorus" at the evening service. Bible school at 2 o'clock; Young People's meet-

schoo; at 2 o'clock; Young People's meeting, at 6.30. All cordially welcomed.

"People's Prohibition"—Rev. Dr. Levi Eird, pastor. There will be regular preaching service in Fuller's hall on Lackawana avenue; opposite Wyoming, on Sabbath at 3 and 7.30 p. m. Afternoon subject, "The Gospel Lettered in Free America;" evening subject, "Climbing Heavenward." An opportunity will be given to all who intend to join the new

given to all who church. All come.
Street Methodist Episcopa. court Street Methodist Episcopai church—George F. Price, pastor. Preach-ing, at 16.30 a. m., subject, "Personal Holiness;" in the evening, at 7.30 p. m., subject. "Human Happiness;" Epworth league prayer meeting at 6.30 p. m.

Washburn Street Presbyterian church-Rev. John P. Moffatt, pastor. Services at 10.30 a. m. and 7.30 p. m.; Bible school at 12 m.; Junior Christian Endeavor at 3.30 p. m., short sermon by the pastor; Senior Christian Endeavor at 6.20 p. m.; senior Christian Endeavor at 6.20 p. m.; prayer meeting, Wednesday, 7.30 p. m. The sacrament of the Lord's supper and infant baptism will be administered at the morning service. In the evening 8. Y. Oshana, a native of Persia, will give a missionary lecture on the "Social and Religious Life of the People of Persia," together with a description of the Armenian atrocities and Presbyterian missionary work. The lecture will be illussionary work. The lecture will be illustrated with a stereopticon. At least fifty views will be given. An offering will be taken for the benefit of Mr. Oshana at the close of the lecture. All are cor-dially invited to all of these services. Grace Reformed Episcopal Church-Wyoming avenue, below Mulberry street. Prayer and praise service at 230 a. m.; divine worship at 10,30 a. m. and 7,30 p. m. Sabbath school at 12 m.; Young Peo-ple's Society of Christian Endeavor at 6.30 p. m.; preaching by the pastor; morning subject, "Divine Grace," Gen. 28-15.
In the evening an exposition of Rev. 22, In the evening an exposition of Rev. 22, 18-19. Communion at the evening service. First Presbyterian Church—Services, 10.30 a. m. and 7.30 p. m. Dr. McLeod will preach; Sunday school, 12 (noon), Young People's Society of Christian Endeavor, 6.30 p. m. "Children's Day" services will be held next Sunday, June 13, and all parents desiring to present their children for baptism are requested to notify the pastor.

pastor. Trinity Lutheran Church-Corner of

ed.

Elm Park Church—Prayer and praise worth league, 6.39 p. m.; sermon by the

SINS OF THE TONGUE

James iii, 1, 2.

By REV. J. E. UILBERT, D.D.,

Secretary of the American Society of Religious Education.

by speech character is reveated (Matt. xxvi, 73), and that by it one is adjudged (Matt. xii, 37). But here is a much more

one can escape the effects upon himself.

INABILITY. One might misjudge the

purpose of the apostle in drawing the con-trast between the tongue rightly used as

an instrument of good, and the tongue wrongly used as an instrument of evil, He does not present these to the choice of

It cannot be tamed. Man's power over the beasts and birds and things in the sea, is well known, but he is unable to regulate

DUPLICITY. Now comes a remark-

The entertainment committee of the Country club is arranging a list of stated pleasure events for the summer and will have everything definitely setled next week when the list will be furnished the members. There will be a handicap golf tourney for men today. Preparations are under way for a fete night June 19 when the grounds will be illuminated and music will be furnished by Bauer's band. On the night of July 3 it is proposed to have a subscription fireworks. Members, it is expected, will contribute at least a generous percentage of what they would spend for fireworks at home and with the total sum thus obtained a pyrotechnic display of considerable magnitude and excellence will be the result. The Country club 'bus will be discontinued after today.

Mr. and Mrs. H. P. Simpson have issued invitations for a masquerade party at the Country club lodge Tuesday

Mrs. R. J. Bunnell gave a dancing party Thursday evening at her home for her daughter's friend, Miss Mason, of Kansas City. About forty were present. The third floor was used for dancing. Bauer furnished the music.

. . . Mr. and Mrs. George Doud, of Greenwood entertained a party of young peo-ple from Scranton on Thursday evening in honor of their guest, Miss Eda Waldron, Games and music were inlulged in until a late hour, when refreshments were served. During the evening a tour of the workings of the Greenwood mine was made.

At the home of the bride's parents, n Duryea, Wednesday, John L. Curtis and Miss Emma L. Mosteller, both of Duryea, were married by the Rev. E. L. Santee. The ceremony was performed at 6 p. m. and afterwards a supper was served, after which Mr. and Mrs. Curtis took possession of their own home at Duryea.

Cards are out announcing the coming marriage of Miss Elsie McDonald, of the North End, to Peter Zurfluh, of the central city, the event to take place June 9.

A "duck" dance was given in Excelsior hall Monday evening by Mrs. Eliza-beth Lewis for the members of her Monday evening dancing class. The young ladies were duck skirts and shirt waists, the men duck trousers and the regulation accessories. Fifty couples were present. The music for dancing was furnished by Bauer's orchestra.

Mr. and Mrs. A. B. Green gave a party in honor of their daughter's tenth birthday Tuesday afternoon from to 7 o'clock at their home, 1417 Sanderson avenue. The little ones present were: Olive Price, May Ludick, Pearl Reynolds, Elsie Whippen, Alice Harvey, Lillian Foster, Irene Atherton, Laura Russell, Sailie Tripp, Bessie Rey nolds, Leora Johler, Edgar Klipple, Ethel Stocks, Charlie and Harold Green and Gracie Benson,

Adams avenue and Mulberry street. The pulpit will be occupied at 16.30 a. m. and 7.30 p. m. by the Rev. J. H. Raker, A. M., a prominent clergyman at Pen Argyl, Pa. Strangers are welcome.

There were not a few weddings during the week, though the number was not as great as is usual in this month of roses and brides. Elear W. Swingle, of Peckville, and Miss Esther Etta There were not a few weddings durgle, of Peckville, and Miss Esther Etta Moyle, of Oakwood place, this city, were wedded at 12.45 o'clock Wednesday by Rev. C. M. Giffin, D. D., at Elm Park church, Little Miss Elizabeth Pettigrew and Leon Moyle, cousin and brother respectively of the bride, who were flower maid and master, were the

trouble to its source. The tongue is not at fault-that is only the organ of the soul.

Two figures are used. A fountain pours

they do not bear clive berries and figs simultaneously. Nature is never contra-dictory. But a man, the noblest of all creations of God, gives out of his heart

that which is good and that which is bad. This proves that he is in an unnatural,

have been conducted to the very secret of all evil speaking, and James puts

himself in accord with the fundamental postulate of all revelation, that man's heart is disordered and sinful (Jer. xvii,

COUNSEL Having been cautioned

against haste and ambition in assuming

the functions of a teacher, and having contemplated the possible usefulness and

the peril in speech and learned the in-ability to govern the tongue, and the reason for its irregular action, one may

desire advice as to the true way of exer-

cising tulents. This the apostle attempts in verse 13. "Is there a wise man endued

with knowledge among you?" There are many such in every church. Let him "show out of a good conversation his works with meekness." Let him use his

wisdom and knowledge in the ordinary affairs of life. Let him do this without

any ostentation, or pride, or boasting. Shall he stop there? Certainly not, but he must begin there. If he has not abil-

ity to manage his own affairs he is not qualified to teach (i Tim. iii, 8-12). When,

qualified to teach (i Tim. iii, \$-12). When, in this humbler, and more ratired place a man exhibits his qualities he will be called into a larger sphere. The voice of neighbors who behold the display of wis-

dom will seek him and esteem his works.

CONCLUSION. It will be seen that in this exposition the word master in the first verse has been made the key to the whole passage. To be sure, the utter-

ances are general from the third to the twelfth verse, as if intended to represent the common sins of the tongue and ap-

plicable to all persons. And yet it is be-lieved that all those generalities are here employed as items in an argument bear-

ing on the work of the public teacher. The lesson closes precisely where last lesson closed, leaving a good life the pro-

duct of a good heart, as the supreme object of desire and effort. In the one lesson faith must be judged by its pow-

forth water, but sweet water and water do not come from the same foun-tain. A tree and a vine bear fruit, but

abnormal, or deprayed state.

only attendants. The ushers were Fred Barry, William Bunn, Lewis Jones, Frank Benjamin, John Gaurd and Thomas Glover. Mr. and Mrs. Swingle REV. HENRY G. PERRY, LLD left immediately after the ceremony PERSONAL for a wedding tour which will include New York city and other points. Upon their return they will reside at Peck-

> Miss Jessie B. Guernsey, daughter of J. W. Guernsey, and W. B. Spencer, of Honesdale, were married Thursday afternoon at the bride's home, 918 Pine street, by Rev. Dr. C. E. Robinson, of the Second Presbyterian church. A supper served by Hanley followed the wedding ceremony . On their return from a bridal tour Mr. and Mrs. Spencer will reside at Honesdale, where he is in charge of a branch store of Mr. Guernsey's. The marriage was witnessed by Mr. and Mrs. Edwin Ives, parents of Mrs. J. W. Guernsey, and Mr. and Mrs. George H. Ives, of Wilkes-Barre; Mr. and Mrs. Henry Ives, of Dalton; Miss Nellie Curtis, of Alfred, Pa.; Mr. and Mrs. Edwin Ives, Mr. and Mrs. Alfred Ives, Mr. and Mrs. James K. Brady, Miss Annie Russell, Miss Jennie Hazlett, Mr Beecher Ogden, and Dr. Reynolds, of Scranton.

> Miss Lizzie Alexander, of Kingston, and Stanley Reynolds, of Factoryville, were married Wednesday evening in Wilkes-Barre at the home of George Alexander, of the People's bank, 87 Hanover street. Rev. Mr. Wilbur, of Factoryville, performed the ceremony. Only a few friends were present. Mr. and Mrs. Reynolds left Wilkes-Barre on the Black Diamond express for New York, Philadelphia, Washington and Old Point Comfort.

> A pretty home wedding took place Wednesday afternoon when Miss Anna Huston and Burton C. Conklin, of Montrose, were united in marriage at the home of the bride's brother on Price street. The ceremony was performed under an arch of ferns and hydrangia by Rev. S. F. Mathews, of the Scranton Street Paptist church. The couple were unattended. A reception was held, during which Mr. and Mrs. Conklin were warmly con-gratulated by their friends present. At midnight the couple left for Madison, Wis., where they will reside

At Palmyra, N. Y., on Tuesday last Rev. Henry W. Luce, of this city, and Miss Elisabeth Middleton Root, of Palmyra, were married. They will be at home from July 15 to Sept. 15, at 815 Mulberry street. In September they will start for Tungchow, Shantung Province, China, where Mr. Luce will engage in missionary work.

The high school class of '97 met on Thursday and decided to hold the class day on June 17 of every year. The exercises this year will be conducted on the evening of that date in the high school auditorium. The committee in charge consists of Grace Williams, Lela Porter, May Keifer, John Hitchcock and Charles Sweet. John Thompson will be the class historian; Grace Williams, poetess, and Edith Murphy, prophetess.

Judge H. M. Edwards has been invited to act as toastmaster at a banquet to be given by the Anglo-American society of New York on June 21 in honor of Queen Victoria's jubilee. Governor Wolcott, of Massachusetts, will preside. This is a distinguished honor and shows that Judge Edwards' abilitles are appreciated by an ever

Mr. and Mrs. S. S. Spruks, of Pittston, avenue, entertained the following friends Wednesday night: Mr. and Mrs. B. F. Moore, Mr. and Mrs. James Best, Mr. and Mrs. Thomas H. Spruks, Mr. and Mrs. Henry Spruks, Mr. and Mrs Philip Robinson, Mr. and Mrs.

Charles Heuster. PERSONAL MENTION:

Attorney A. A. Vosburg was in Wilkes-Barre Wodnesday. Rev. J. V. Moylan, of Hazleton, was in Scranton yesterday. Rev. C. A. Benjamin, of Honesdale, is visiting in this city.
Miss Edith Dovis, of the North End. is visiting at Nanticoke.
Dr. C. L. Hill and wife have returned from their Fiorida trip. James Bird, of Cedar avenue, is visit-ing at Madisonville, Pa. Ex-Judge Knapp was a visitor in Wilkes-Barre Thursday. Captain P. DeLacy, of this city, was in Wilkes-Barre yesterday.

E. Schimpff has returned from a fishing excursion to Mt. Pocono. INTRODUCTION. The student should remember that the epistles were written mainly to protect disciples against the bad conduct and erroneous opinions of those with whom they were associated. This

Miss Eisle Reppert, of Prospect avenue, s visiting in New York city. Hon. W. G. Ward, of North Sumner venue, is slightly improved. Mr. and Mrs. A. H. Shopland are visit-ing friends in Washingtonville, N. Y. Mrs. M. R. Kays, of Sanderson avenue, has returned from her Southern trip, Julius Traugott, of Gerson's millinery store, was in New York city this week. Miss Mary Maxwell, of Mary street, North End, is visiting relatives in Throop. A. P. Bedford left Thursday morning on a trip to Wilkes-Barre and Harrisburg.
Miss Lillian Anderson, of Penn avenue, s visiting at Binghamton and Deposit,

Rockwell Gorton, of Delaware street, is entertaining his brother from Olean, N. Y. Miss Alice Gillespie, of the North End, has returned from a visit at Wilkes-Lou Raymond, of North Main avenue

has resumed his medical studies at Philadelphia. C. W. Ahele, formerly of this city, but Miss Hatte Mason, of Jermyn, visited

Miss Mamie Owens, of North Main avenue, this week.
Dr. and Mrs. C. F. Hall, of North Main avenue, visited friends at Clark's Green during the week. Ensign Wiseman, of the Salvation Army, is still seriously ill at his home,

on Jackson street. Judge E. N. Willard and William T. Smith are fishing along the streams on the Pocono mountain. 8. M. Reese, of North Hyde Park ave-nue, is slowly improved from his recent attack of appendicitis. E. L. Warner, of Jackson street, has returned from an extended visit in Port-

land and New York city.

Mrs. Owen Moran, of Park City, Utah, is visiting her parents, Mr. and Mrs. M. Hoban, of Market street. Mr. and Mrs. T. A. Patten, of the West Side, are visiting friends at Pottsville, Reading and Philadelphia. Herbert B. Cox, inspector of rifle prac-tice for the Thirteenth regiment, was in New York city Thursday.

Mr. and Mrs. Joseph Reynolds, of Hampton street, visited friends at Kingslon

ton street, visited friends at kingston and Leemine during the week.

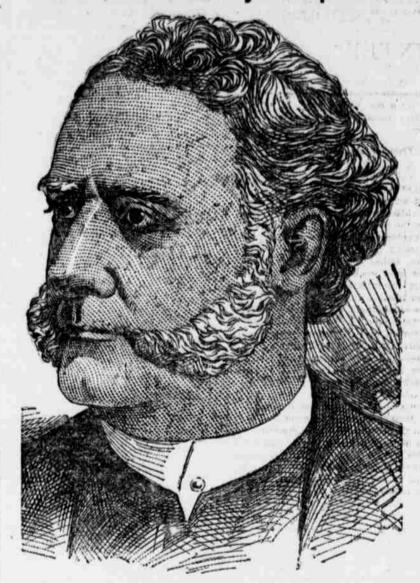
Miss Lillian Morris, 645 Madison avenue, and Miss Nellie Lewis, of Pine street, are visiting friends at Newton.

Mrs. W. J. Maddox and her two children, of Jamestown, N. Y., are visiting Mrs. Shirer, of Mulberry street.

Mrs. C. P. Shryer, of North Main avenue, is visiting her sister, Mrs. H. H.

Mrs. C. R. Shryer, of North Main avenue, is visiting her sister, Mrs. H. H. Harrison, of Hackensack, N. J.
A. J. Kennedy, of Pittston and Miss Bridget Durkin, a teacher in No. 16 school, will be wedded on June 36.
Mrs. Morgan Evans, of Lansford, Pa., has removed to the West Side and will reside at 14! South Rebecca avenue.
Attorney W. W. Lathrope was nominated for auditor general by the prohibition state convention at Altoona Thursday.
Dr. Bateson returned last-evening from er to produce good works; in the other lesson wisdom must display itself in the same way. Neither intellectual assent to doctrine nor nolsy speaking in its de-fense will be accepted as a substitute for right living. The one grand end to be sought by all is righteousness. (Matt. v., 20), without which nothing, but with which profession is proper and teaching is possible. A good heart and a good life give weight to one's words.

Derives Immediate, Lasting Benefit From Paine's Celery Compound.



Few professional men have had the | sands of the marvelous power of this varied, helpful, successful career of greatest of remedies, Rev. Henry G. Perry of Chicago.

A native of Philadelphia he became an honor man of Kenyon college; was admitted to the Ohio bar and licensed by the supreme court of Illinois; served as U. S. chaplain under Gen. Davidson power of Paine's celery compound over in the civil war. He edited the Pacific came rector of Trinity church in that city, and in 1870 took charge of St. Paul's, now the pro-cathedral of second senior priest in the city residence in Chicago. He writes the fol-

Chicago, Ill., April 7, 1897.

Messrs, Welles Richardson & Co.: Dear sirs:-Having suffered severe y from the grippe during the winter. last month I began taking Paine's celery compound, at the urgent in-stance of a friend who recommended ficial effects, and deem it a speedy and unhurried tic-tic-tic of the heart means excellent remedy in such cases; so that it is working in, a healthy manndorsement, and commend its use to to a dangerous lack of nerve force, all similar sufferers. It is a boon to the that sooner or later will lead to fatal sick. Truly yours,

Henry C. Perry. Paine's celery compound can be trustaccounts from near friends and relastate of health give assurance to thou- future mischief.

A thorough building up of the disordered nervous system follows the use of Paine's celery compound. It dispels harmful humors from the blood, and

increases its volume and at the same time its nourishing capacity. The dyspepsia, skin diseases, headaches, Churchman in San Francisco and be- kidney derangements and other disorders, is unquestioned by the most competent authorities.

Don't suffer from headaches, despon-Paul's, now the pro-cathedral of dent spells, melancholia or any form Springfield, Ill. Dr. Perry is now the of depression that comes from indigestion or liver disbrder. Trust Paine's celery compound. You will not be the first person, nor the second, nor the hundredth, nor the thousandth it has permanently and speedily cured of the ame trouble.

The nervous system when deranged is like a clock without a balance wheel that goes too fast and strikes every few minutes. The nerves need to be regulated or they quickly "run down just as a clock would do. The regular nuch so that I freely send you this ner. Palpatation and throbbing point heart failure.

At the first indication of deficient nerve force, be it heart trouble or nered to make one well. The enthusiastic vousness, Paine's celery compound should be used to supply the needed tives whom it has cured of kidney and | vigor, build up the waning vitality, liver troubles or a general "run-down drive out disease and guard against

Philadelphia, where he has been attendng the American Medical association. Miss Marjorie Powderly, of Carbondale visited the family of the Hon. T. V. Pow derly, on North Main avenue, this week.

Thomas Blair, of New Boston, is visiting his parents, Mr. and Mrs. M. L. Sinir, of South Main avenue, West Side. Art Reynolds, a dental student at Philadelphia, is spending his vacation at the ome of his parents, on Jackson stret. Mr. and Mrs. W. E. Brown, of Pittston were the guests for the past week of Mr. and Mrs. A. C. Lehru, of Delaware street, George M. Hallstead and a party of friends left yesterday afternoon for a fishing trip in the vicinity of Gouldsboro. Mr. and Mrs. George Brown, of Sanlerson avenue, went to Williamsport

Dr. M. J. Williams, of South Main avenue, is in Philadelphia attending the jubi-lee sessions of the American Medical as-

Wednesday to attend the wedding of a

Mrs. Richmond and daughters, Jessie and Emma, of 310 Jefferson avenue, will eave July 1 to spend the summer in Do-Grennell Seeley, of North Ninth street, s home for his summer vacation, Mr. Seeley is a student at a Philadelphia Dental school.

Miss Mary A. Neary, of New York city, after a vist to her sister, Miss Libble of West Market street, returned nome Wednesday. Mr. and Mrs. R. T. Black and sons, T.

A. and Robert T., jr., left yesterday for Ocean Grove, where they will reside for the summer months. John Jermyn and party are guests at the Hotel Cecil, London. This is come to be the most elaborate and magnifi-

cent hotel in the world.

F. J. Nicholls, of Atlantic City, who was the guest of his daughter, Mrs. Randolph Jones, of Jackson street, for a few days, has returned home. School Director John H. Williams, of

Academy street, and William T. Davies, of Washburn street, have returned from an extended western trip. Rev. Thomas Bell, pastor of the Plymouth Congregational church, has returned from a trip to Buffalo and Cleveland, much improved in health.

Mr. and Mrs. Clem Marsh, sr., of Chestnut street, have returned home from an

extended visit among friends in Wilkes-Barre, Kingston and Nanticoke. Thomas James and Miss Carolyn Floyd will be married next Thursday evening in the Scranton Street Baptist church by the Rev. S. F. Matthews. Ensign Orton Jackson, of the United States battleship Indiana, is spending a furlough with his parents, Mr. and Mrs. Edward Jackson, of Hollister avenue.

Dr. B. G. Heddoe, of South Main avenue, is attending the golden jubiles celebration of the American Medical association, now being held in Philadelphys. Miss Gladys Joseph, of South Hydo Park avenue, is in New York city. Miss Joseph is senior member of the firm of Joseph, Jenkins & Davies, milliners,

Spruce street. Walter S. Bevan is home to spend his summer vacation with his parents, Mr, and Mrs. Thomas Bevan, of North Main avenue. He has completed his term at

Judge P. P. Smith, of the Superior court, will respond to the todat "The Judiciary" at the annual banquot of the Bar association to be held at Cresson Springs, June 30,
Captain W. A. May and Dolph B. Atherton, president and secretary respectively of the board of trade, were in Philadelphia this week attending the formal opening of the Philadelphia museum.

Roy C. Megargel, W. E. Decker, G. H. Winans, C. H. Bone, L. L. Watres, Alex Dunn, jr., and wife, D. E. Taylor and wife, Gordon Taylor and Esson Taylor were registered at the St. Dennis in

New York this week, William McGrath, of South Washington avenue, and Miss Sussie Backus, daughter of Mr. and Mrs. J. J. Backus, of 1019 Capouse avenue, will be united in marriage Wednesday, June 23, at 6.30 a. m., in St. Paul's Catholic church, Green The following West Side and North

End young people comprise a party that was piloted through the Diamond mines Thursday night: The Misses Grace Saxson, Jennie Lewis, May Price, Belle Campbell, Nellie Thomas, Susan Fisher, and the Messrs. Bert McKean, John Thomas, Austin Halderman, Oscar Bell, William H. Robertson, Mrs. Donaldson and Mrs. Griffin.

MUSICAL.

Miss Rose Ettinger is the latest American vocalist to gain distinction in Europe, having recently appeared with great success at the Royal Operahouse in Berlin, Miss Ettinger is a native of Illinois. She has just passed her twentieth birthday, and most of her life has been spent at Waterloo, Iowa, where her parents at present reside. In 1893 she went to Chicago to study with the eminent teacher of singing, Mrs. Sara Hershey Eddy, who discovered in her young pupil rare qualites, both of voice and mind, and after a two years' course of instruction, Mrs. Eddy concluded to take her protege abroad and give her the best possible advantages for the development of her remarkable talent. Miss Ettinger was placed with Madame Mathilde Marchest, the famous teacher of singing in Paris, who immediately pronounced her method absolutely faultless, and her voice exceptionally beautiful. Miss Ettinger has remained with Madame Hurchesl two years, and is still studying with her. She is, however, entirely under the charge and protection of Mrs. Eddy.

A Climatic Trait.

From the Philadelphia North American. Michener—"Straws tell which way the wind is blowing."
Oldpart (from Kansas)—"Out thar in our country houses, trees an' hosses tell ther same tale."

To the Point.

Wife (looking up from her book)-You know a great many things, John; now what do you think should be done in a case of drowning? Husband-Have a funeral, of course .--

A QUESTION OF PEDIGREE.

Now who is that?" asked a dignified hen; "That chicken in white and grey? She's very well dressed, but from whence did she come? And her family, who are they?"

She never can move in our set, my dear," Said the old hen's friend to her, later; 'I've just found out-you'll be shocked to She was hatched in an incubator!"

-Harper's Round Table,

FACES